

## 'OUR GUIDING WHEELS' *Walking in Two Worlds*

Sekweha,  
Experiential Learning Initiative  
&  
Sustainable Communities Initiative  
Summer 2014



### **Purpose of 'Our Guiding Wheels'**

'Our Guiding Wheels' lay the foundation to purposeful present and future actions for Janvier youth, Elders and community members while honoring our past, living in the present and dreaming for the future.

## "Our Guiding Wheels' Overview

### A. Our Past

Elders, Family, Traditions,  
Culture, Places, Language,  
History, The Land & Stories

### B. Our Sports

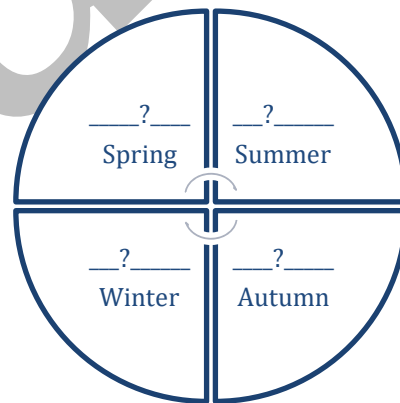
Local, Seasonal, Our Neighbours,  
Our Area & Role Models

### C. Our Social Events

Youth Lead, First Nation Lead & Calendar Events

### D. Our Technology

Computers, Communication & Transportation



## A. Our Past

*“Families fished until sunset. Then men fished and women cleaned and dried the fish.  
Children helped haul in the fish.” – Everest Janvier  
A Traditional Land Use Study of the Chipewyan Prairie First Nation (2007)*

Elders, Family, Traditions, Culture, Places, Language, History, The Land & Stories

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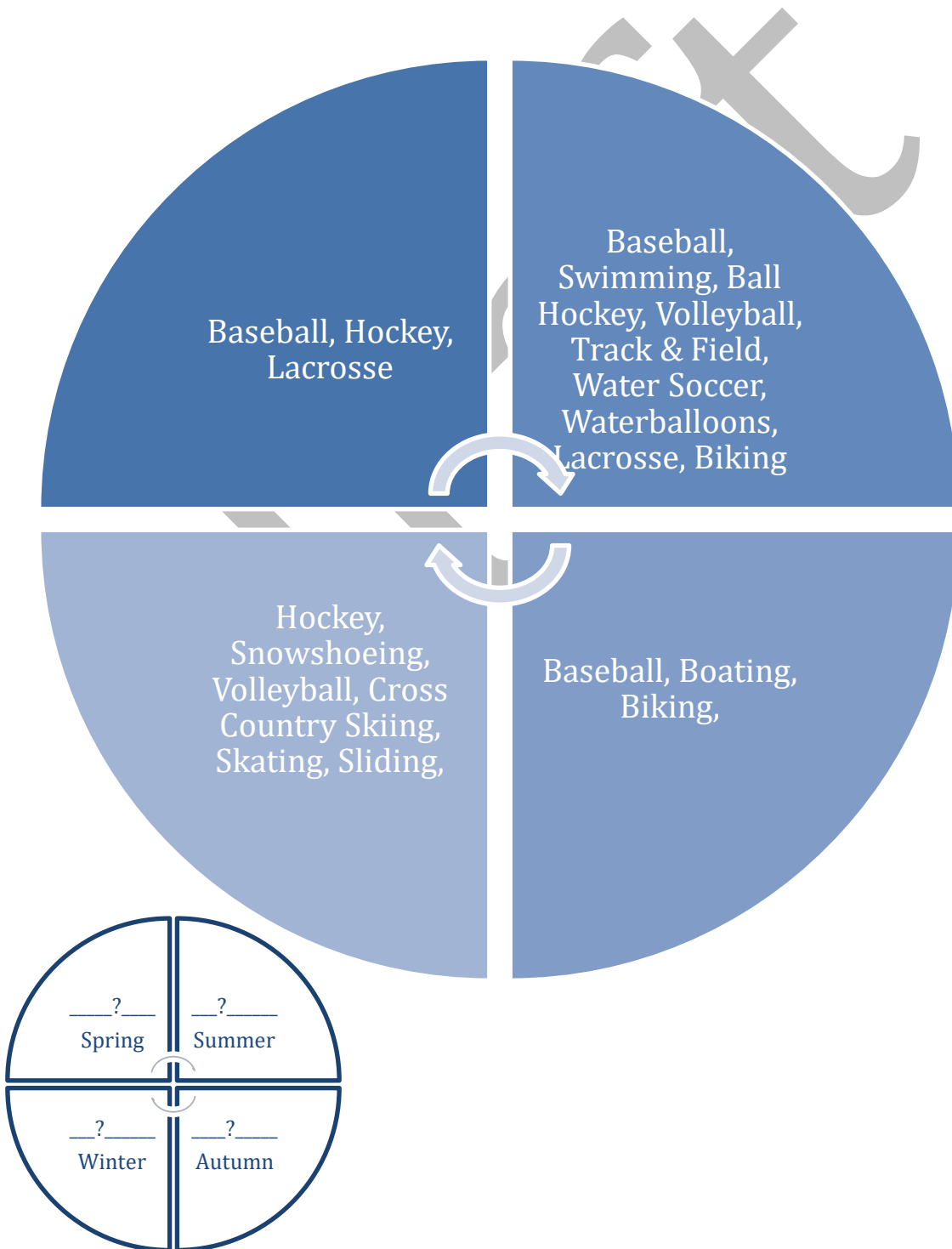
## B. Our Sports

*"In the fall, we would make snowshoes, dog harness and toboggans. Make dog collars with moose hide/hair and get ready for trips." – David Janvier*



A Traditional Land Use Study of the Chipewyan Prairie First Nation (2007)

Local, Seasonal, Our Neighbours, Our Area & Role Models



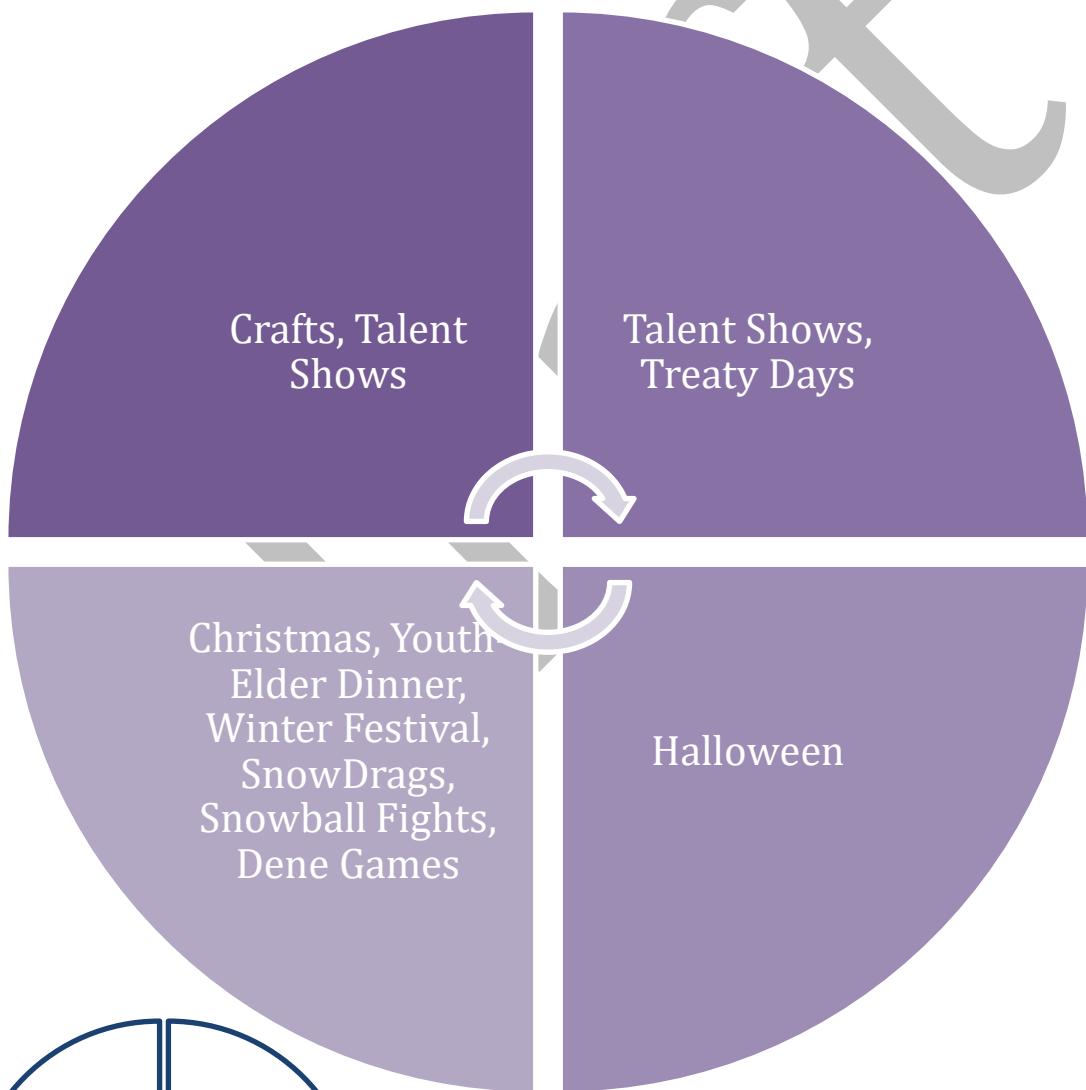
## C. Our Social Events

*“Many times a year we get together – all the surrounding Dené people from different communities – Janvier, La Loche, Dillion, Buffalo Narrows and even up north – Fond Du Lac, Black Lake and even the territories – we all go to each others community for round ups – we have traditional dancing and feasts.” – John and Alfred Lemaigre*

A Traditional Land Use Study of the Chipewyan Prairie First Nation (2007)

Youth Lead, First Nation Lead & Calendar Events

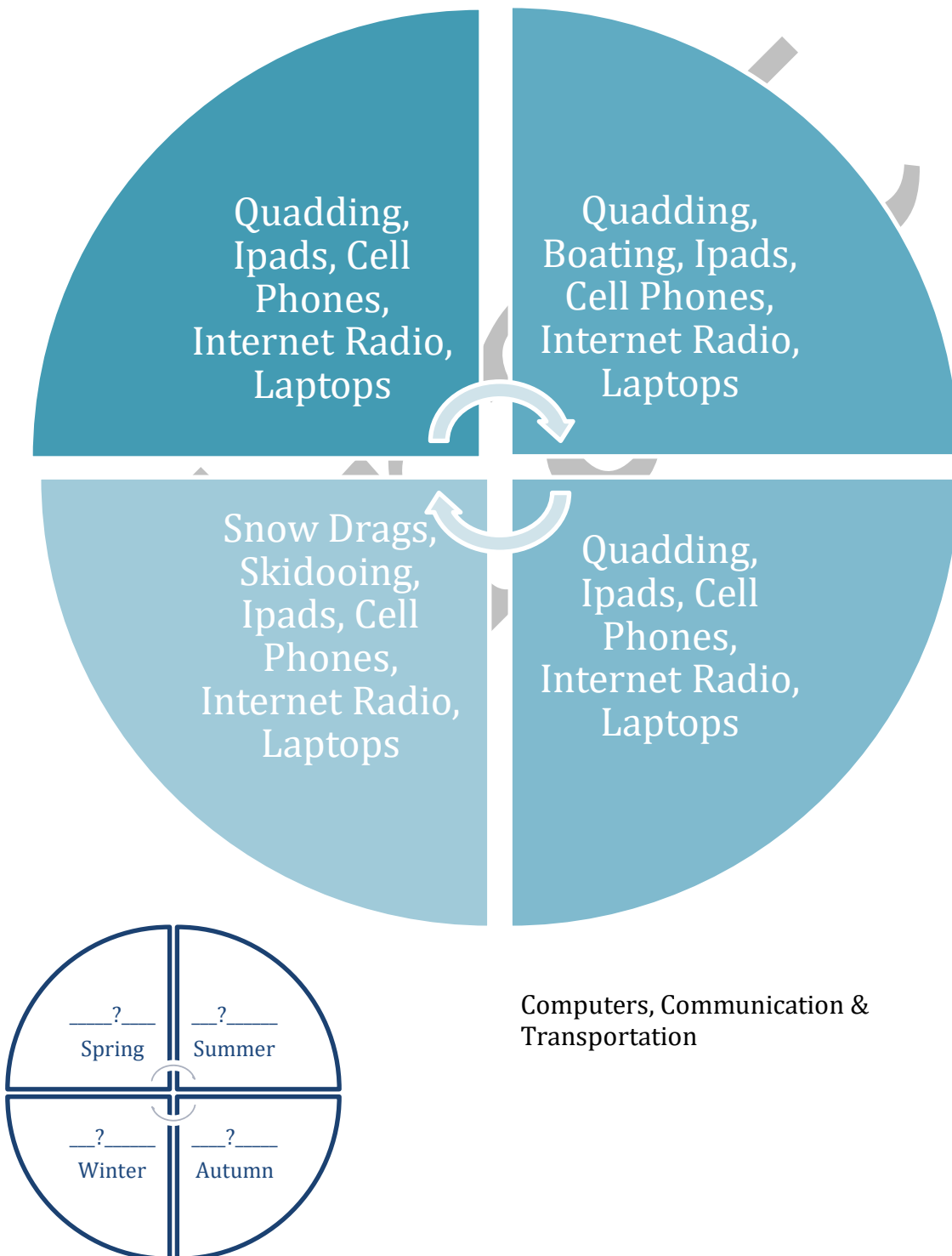
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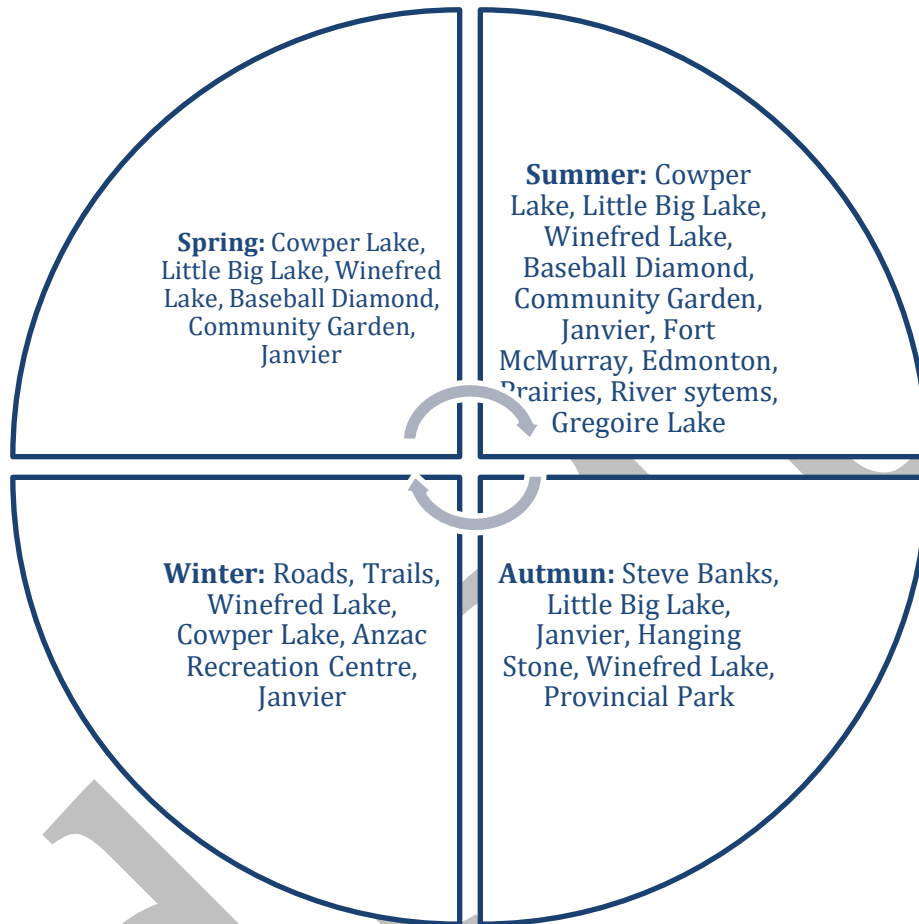
## D. Our Technology

*"Our way of life will never be the same again."* – Adelaide Janvier

A Traditional Land Use Study of the Chipewyan Prairie First Nation (2007)



## E. Our Places





## F. Our Supports

<p><b>Spring</b></p> <p>Quadding Mud &amp; Bush: Everyone            Crafts: Everyone &amp; Erica            Fishing: Everyone            Making Flower Pots: Women            Dreamcatcher Making: Elders            Fiddleheads: Pam</p>	<p><b>Summer</b></p> <p>Baseball: Pam, Dustin, Bryan            Volleyball: Brian, Vicky, Erica            Ball Hockey: Stacy, Dustin, Bryan            Track &amp; Field: Pam, Vicky &amp; Keisha            Foot ball: Vicky &amp; Leroy            Lacrosse: Bryan, Rodney &amp; Dustin            Fishing &amp; Dry Fish: Brina &amp; Arrow            Beaver Hunt: Wesley, Arnold, Moe &amp; Wendell            Boating &amp; Canoeing: Experienced Individual            Planting Flowers: Everybody            Talent Show: Vicky &amp; Keisha            Watersports: Youth Team            Waterbloons: Kids            Handgames: Elders            Swimming: Vicky, Waylen, Elliot &amp; Lee</p>
<p><b>Winter</b></p> <p>Rabbit Snaring: Hunters            Hockey &amp; Skating: Stacey, Dustin, Bryan &amp; Stuart            Ice Fishing: Hunters            Skating: Everyone            Skidooing: Everyone            Snowshoeing: Florence            Skiing: School            Baking Alice            Youth/Elder Dinner: Youth Centre            Winter Festival: Youth Centre/Youth Centre            Beading: Elders</p>	<p><b>Autumn</b></p> <p>Bird Hunting: Everyone            Quadding: Everyone            Moose Hunting: Elders, Wesley, Arnold &amp; Wendell            Dry Meat Making: Norma &amp; Women            Berry Picking: Everyone            Halloween: Youth Team</p>

StickPull: Skye Igloo: Everyone	
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